

Tender Salutation:

OR,

The Substance of a *Letter* given
forth by the *Rationals*, to the
Despised Remnant, and Seed
of G O D, in the People cal-
led

QUAKERS.

him, of whom the *World* is not
worthy known by the *Name* of
Rodger Crabb, O.

LONDON:

Printed for J B

1639.

A Tender Salutation:

OR,

The Substance of a Letter given
forth by the Spirit in the
Desired Remnant, and Seed
of G O D, in the People cal-
led

QUAKERS.

Printed by J. B. in the Year 1754.
of which the World is not
worthy to know the Name of
the Object Cared for.

Printed for J. B.

1754

A Tender Salvation, &c.

Witness the Father of Spirits, this is the Word of the Lord unto
 the People called Quakers: I would that you remember when I first
 called you forth in simplicity of heart, to bear my testimony of Judge-
 ment in you against the gross darkness and blindness in the People; but
 when I thought you have suffered stripes and imprisonments, burnings,
 and what not; and in all this you have not forsaken the witness
 which that it was by my hand and power that you were called: I there-
 fore would, that you would keep in, out of Self, and behold Wisdom
 with a single eye: See how I have taken the Children of Darkness,
 and made them a Rod in my Hand to persecute and try you, that both you
 and they might have advantage thereby, that they may be wounded by
 the serpent; and that you may be purified by their violence; that I
 may make you a Biddy, or a Woman, having conceived by my power,
 may be made fit to bring forth my Child, that I might be made manifest to
 the Children of the Earth: Therefore make not Self your Midwife, nor
 the Children of Darkness to deliver you, or to persecute you:
 for unless you turn back again, they can yield you nothing more;
 for the Form of Beloved which you have set up according to my order,
 although I gave you order to serve a Form or a Beloved, exceeding all
 Beloveds, it was not that you should stick there: nor as yet intended that
 you should be Supreme Judge over all, only you are so Judge all that are
 before you in the Truth: Therefore, know this O Woman, the Child that
 I have brought forth, sticks in the birth, because Self has taken up his
 abode in that beautiful Beloved, and is willing to sit down there, and to
 restrain the Child in its Limbs and Bounds: But even I the Lord, when
 the Beloved has done her work, I shall disfigure her Form, and render her
 weak like a strong Lion, rending the prey; so that all that I find faithful
 to the Beloved, I shall fill up their measures, and make them run over with
 such Floatings and Rivers of Life, that the Powers of the Earth shall not
 be able to appropriate, or measure it one to another; for all Beloveds, and
 all Forms shall pass away, and be brought to nothing; and then will I
 (Omnipotent I the Lord, when all is come to nothing, create a New Heaven,
 and a New Earth, where no unrighteous thing can be, where no Righteousness,
 nor Unrighteousness can enter; where one shall be all, and all one. This
 was, and now is, and shall be again, to those that said before it was; to
 those that see it now it is, to those that shall see it, it is to come. There-
 fore know this my Beloved One, that see Wisdoms Steps, Power and Domi-
 nion; the Serpent's Wisdom is my Servant, for I created it; without me
 it could not be, the Serpent could not make it, but only to the Children
 of

of Darknes. Therefore turn in, my Beloved One, look with a true
 Eye which pierceeth through all Formes and Beloveds, and there shalt
 see that there is but one Power over all, though Darknes hath many;
 many; for one other Beloved have I yet to set up, which far exceeds
 Beloveds that ever yet were in form: To all that beheld him after
 is terrible; he appears pale, and black as Hell: but if once they can
 behold his Face, they will be ravished with his Beauty: For this Beloved
 like a City with three Gates, and a Guard of Watch-men at each Gate,
 the Watch at the first Gate examines and tries all Passengers and
 that would enter: And if they cannot lose the pleasure of the
 Sense, the pleasing of the Pallar, the Lust of the Flesh, and the Pride of
 the Eye; they will not admit, nor suffer them to enter. The second Gate,
 the Watch there tries the secrets of the Heart, and the Righteousness and
 Idols set up therein; they will suffer nothing but good to enter, which
 only of the Tree of Life. The third Gate none can enter, that feed
 of the Tree of Knowledge, of Good and Evil, or that have any Sin or
 uncleanness left; or any Earth-thing that bears either Name or Term
 from other; neither Joy nor Sorrow, Good nor Evil, for all scars must
 there wiped away, and all brought down to nothing; that Wisdom
 may be all in all in light of the Eternel: Therefore, look about you,
 ye women of the Earth, for danger is coming forth to the Spirit
 lives in the Flesh; for even I Wisdom have prepared a Fool, and clothed
 him in White Sheeps Cloathing, and sent him back again through
 three Gates, to deceive you of your Black Sheeps Cloathing, and
 that you have therein, and all your Artificial Colours invented by
 Serpents Wisdom onely, and alone to please the pride of the Eye; and
 will also deceive you, or some of you, in drawing you from the pleasure
 Bits to the Pallar, and from your Idols of Gold and Silver, and the
 of your Buildings, and from all corruptable pleasures, and so forth:
 to him that evil thinks; let Envie increase in the Envious, and Fury in
 furious, I will fill up their Cups, that it may break them to pieces with
 torments and torments, that they may be consumed and brought to nothing.
 Ever so it shall be, for I am the Lord.

This indited by my Servant,

Rowedger Criop, O.